Anyone wishing to attend this meeting has special needs due to a disability; please contact the Town Clerk at 318-495-5151

Twenty-four (24) hours prior to the meeting and accommodations will be provided.

NOTICE OF PUBLIC MEETING

## MEETING AGENDA

DATE: **Tuesday, February 13, 2018**

TIME: **7:00 P.M**.

PLACE: **Olla Town Hall Council Chambers-1907 Louisiana Street**

1. **CALL TO ORDER & WELCOME**
2. **PRAYER & PLEDGE**
3. **ROLL CALL**
4. **AGENDA**
5. **PRESENTATIONS & COMMENTS FROM THE PUBLIC:**

* Kristyn Childers – Millage Management (Attachment # 5A)

1. **APPROVE:**

* January 2018 Meeting Minutes (Attachment # 6A)
* January 2018 Bills (Attachment # 6B)
* January 2018 Financial Statement (Attachment # 6C)

1. **REPORTS:**

* Fire Department Report
* Police Department Report (Attachment # 7A)
* Public Works Department Report (Attachment # 7B)

8. **INSURANCE RENEWAL:**

* Blue Cross Blue Shield (Attachment # 8A)

9. **OLLA POLICE DEPARTMENT:**

* John Stott - Approve purchase of new 2018 F-150 Crew Cab $27,620 (Attachment # 9A)

10. **INTRODUCTION OF ORDINANCE and SCHEDULE HEARING FOR MARCH 13, 2018:**

* **Ordinance 2018-001:** Renouncement of right of way, servitude and/or easement of NW corner of Lot 5, Block 3 of Hardtner and Tannehill 3rd addition. (Attachment # 10A)

11. **ISSUE PROCLAMATION:**

* Issue a proclamation proclaiming March 7, 2018 as **Career and Technical Education Day** (Attachment #11A)

12. **MAYORS COMMENTS**

13. **ADJOURN**

***POSTED: Friday, February 09, 2018 10:00 A.M.***

***“THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER”***