Anyone wishing to attend this meeting has special needs due to a disability; please contact the Town Clerk at 318-495-5151

Twenty-four (24) hours prior to the meeting and accommodations will be provided.

NOTICE OF PUBLIC MEETING

## MEETING AGENDA

DATE: **Tuesday, April 10, 2018**

TIME: **7:00 P.M**.

PLACE: **The Dixie Center, 2976 Front Street**

1. **CALL TO ORDER & WELCOME**
2. **PRAYER & PLEDGE**
3. **ROLL CALL**
4. **AGENDA**
5. **PRESENTATIONS & COMMENTS FROM THE PUBLIC:**

* Union Pacific Railroad
* DOTD (Louisiana Department of Transportation Development)

1. **APPROVE:**

* March 2018 Meeting Minutes (Attachment # 6A)
* March 2018 Bills (Attachment # 6B)
* March 2018 Financial Statement (Attachment # 6C)

1. **REPORTS:**

* Fire Department Report
* Police Department Report (Attachment # 7A)
* Public Works Department Report (Attachment # 7B)
* Police Jury Request (Attachment # 7C)

8. **PUBLIC HEARING:**

* **Ordinance 2018-001:** Renouncement of right of way, servitude and/or easement of NW corner of Lot 5, Block 3 of Hardtner and Tannehill 3rd addition. (Attachment # 8A)

9. **ORDINANCE ADOPTION:**

* **Ordinance 2018-001:** Renouncement and release of right of way, servitude and/or easement of NW corner of Lot 5, Block 3 of Hardtner and Tannehill 3rd addition to Slakris Holding Company for the sum of $1500.00. (Attachment # 9A)

10. **ISSUE PROCLAMATION:**

* Issue a proclamation proclaiming the month of April as Fair Housing Month. (Attachment # 10A)

11. **RESOLUTION 2018-001:**

* **Resolution 2018-001** – A Resolution adopting the Town of Olla Cafeteria Plan. (Attachment # 11A)

12. **MAYORS COMMENTS**

13. **ADJOURN**

***POSTED: Thursday April 5, 2018 12:00 P.M.***

***“THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER”***