Anyone wishing to attend this meeting has special needs due to a disability; please contact the Town Clerk at 318-495-5151

 Twenty-four (24) hours prior to the meeting and accommodations will be provided.

NOTICE OF PUBLIC MEETING

##  MEETING AGENDA

DATE: **Tuesday, June 12, 2018**

TIME: **7:00 P.M**.

PLACE: **Olla Town Hall Council Chambers**

1. **CALL TO ORDER & WELCOME**
2. **PRAYER & PLEDGE**
3. **ROLL CALL**
4. **AGENDA**
5. **PRESENTATIONS & COMMENTS FROM THE PUBLIC:**
6. **APPROVE:**
* May 2018 Meeting Minutes (Attachment # 6A)
* May 2018 Bills (Attachment # 6B)
* May 2018 Financial Statement (Attachment # 6C)
1. **REPORTS:**
* Fire Department Report
* Police Department Report (Attachment # 7A)
* Public Works Department Report (Attachment # 7B)

8. **PUBLIC HEARING:**

* ***Ordinance 2018-002*** – An Ordinance adopting the annual budget of revenues and expenditures or the FY 2018/2019 and the amended budget for the FY 2017/2018 for the Town of Olla, Louisiana. (Attachment # 8)

9. **ORDINANCE ADOPTION:**

* **Ordinance 2018-002:** An Ordinance adopting the annual budget of revenues and expenditures for the fiscal year July 1, 2018 to June 30, 2019 and the amended budget for fiscal year July 1, 2017 to June 30, 2018, for the Town of Olla. (Attachment # 9)

10. **OCCUPATIONAL LICENSE APPLICATION APPROVAL:**

* B & M Car Wash – Chris D Miller – 3186 Highway 165 (Attachment 10A)
* The Donut Depot – 2569 Central Avenue (Attachment 10B)

11. **APPOINT:**

* The Jena Times – Olla-Tullos-Urania Signal as the Official Journal for the Town of Olla for the fiscal year 2018-2019.
* The Olla Branches of Southern Heritage Bank, Catahoula LaSalle Bank and Concordia Bank and Trust Co. as the town’s official depositories for the fiscal year 2018-2019.

12. **APPROVE SPENDING $400 TO THE 4th of JULY FIREWORKS.**

13. **Approve the water contract with Pleasant Ridge Water System for 6 months at a rate to be determined.** (Attachment #13)

14. **INSURANCE RENEWAL:**

* VFIS (Fire Department) (Attachment #14)
* Community Financial

15. **MAYORS COMMENTS**

16. **ADJOURN**

***POSTED: Thursday, June 7, 2018 12:00 P.M.***

 ***“THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER”***