Anyone wishing to attend this meeting has special needs due to a disability; please contact the Town Clerk at 318-495-5151

Twenty-four (24) hours prior to the meeting and accommodations will be provided.

NOTICE OF PUBLIC MEETING

## MEETING AGENDA

DATE: **Tuesday, December 12, 2017**

TIME: **7:00 P.M**.

PLACE: **Olla Town Hall Council Chambers-1907 Louisiana Street**

1. CALL TO ORDER & WELCOME
2. PRAYER & PLEDGE
3. ROLL CALL
4. AGENDA
5. PRESENTATIONS & COMMENTS FROM THE PUBLIC
6. APPROVE:

* October 2017 Meeting Minutes (Attachment # 6A)
* October 2017 Bills (Attachment # 6B)
* October 2017 Financial Statement (Attachment # 6C)

1. REPORTS:

* Fire Department Report
* Police Department Report (Attachment # 7A)
* Public Works Department Report (Attachment # 7B)

8. APPOINTMENTS FOR 2017:

* Appoint– Sandra Murphy – Commissioner of the Olla Housing Authority – term to expire 12/31/2022

(Attachment # 8A)

9. MAYORS COMMENTS

10. ADJOURN

**POSTED: Thursday, December 7, 2017 12:00 PM**